



وَأَمْرًا الْمُنِيَّةَ وَالرِّيَّي

سلطة المياه

جائزة الملك عبد الله الثاني  
لتميز الأداء الحكومي والشفافية  
الدورة السابعة (2014/2015)  
المرحلة البروزية  
المرتبة الأولى

الرقم 7/2/27645  
التاريخ 16/12/2025  
الموافق

**To: All Bidders**

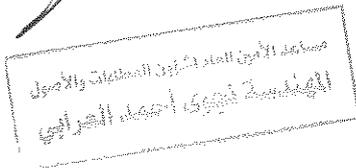
**Subject: Addendum No.2**  
**for Tender No . (34/2025) The Sukhneh**  
**Wastewater networks extension project**

Dear All:

Please find attached Addendum No.2 to the above mentioned project, this Addendum is issued as a response to the bidders inquires and it will be considered as a part of the tender's documents. The submission deadline will be extended to become (6<sup>th</sup> of January 2026, 12:00 PM Jordanian time)

Sincerely yours,

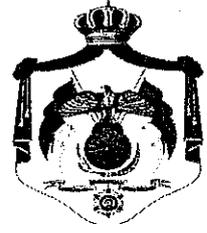
**Secretary General/WAJ**  
**Eng. Sufyan T.Bataineh**



CC: ASG/Tenders and assists

المملكة الأردنية الهاشمية

هاتف: +962 6 568 100 / فاكس: +962 6 568 100 ص.ب. 5012 عمان 11181 الأردن - الموقع الإلكتروني: www.waj.gov.jo



**The Hashemite Kingdom of Jordan  
Ministry of Water and Irrigation  
Water Authority of Jordan  
Addendum No.2 to  
The Sukhneh Wastewater networks extension  
project - Request for Expressions of interest**

**Sukhneh Wastewater networks extension project**

IPC No: 34/2025

Issued on: Dec 11, 2025

**Employer: Water Authority of Jordan**

*A project financed by*



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*[Handwritten signature]*

Addendum No. 2  
 Sukhneh Wastewater networks extension project,  
 Tender No. 34/2025

This addendum (3 pages with the cover page) for **Sukhneh Wastewater networks extension project, Tender No. 34/2025**. Please acknowledge receipt of Addendum No. 2 by fax or email as soon as you receive this addendum at the address below.

**Water Authority of Jordan (WAJ)**

Attention: Eng. Rua Alsoub , Eng. Walla Al-smadi

Address: Shmeisani - Behind the Marriott Hotel \_WAJ Tender Department, 6th Floor\_ PO  
 Box 5012, Amman 11181

City: Amman

Zip Code: 11181

Country: Jordan

Telephone: +962 6 56 52 262

Facsimile number: + 962 6 56 52 278

Electronic mail address: [Walla\\_Alsmadi@mwi.gov.jo](mailto:Walla_Alsmadi@mwi.gov.jo)

**PART I - Response to Bidders' Questions**

**QUESTION 1:**

The EOI document states the following requirement regarding the ISO Certificate:

To be eligible for participation, non-Jordanian Consultants submitting an application as a single entity or lead of the joint venture must meet the following requirements: Quality Management System: The Consultant must have an implemented and recognized quality management system, such as ISO 9001. Given recent restructuring and merger processes and the ISO certification policies, our company is required to renew its ISO certification. All entities involved in the merger were ISO 9001 certified before the merger, and we working on obtaining a new certification in Q1/2026. Consequently, we anticipate being able to present a valid ISO certificate during the offer preparation phase. Kindly confirm whether our company is eligible under these circumstances.

**RESPONSE 1:**

If the company provides official supporting documentation proving that the ISO 9001 renewal process is already underway, this will be considered during the EOI evaluation. A valid certificate will still be required at later stages of the procurement process

**QUESTION 2:**

Given the complexity of the assignment and the requirement for a physical submission, in order to have enough time to build a strong and well-aligned consortium and selecting the most relevant references, we kindly ask you to please consider extending of one week the submission deadline of the Expression of Interest.

**RESPONSE 2:**

The Expressions of Interest must be submitted (only hard copy) to the address below no later

Handwritten signatures and initials at the bottom of the page, including a large signature on the left, a stylized 'F' or 'R' in the center, a signature on the right, and the initials 'D.S.' on the far right.

Addendum No. 2  
Sukhneh Wastewater networks extension project,  
Tender No. 34/2025

than:

6. jan. 2026] , Time: [12:00 PM, Jordanian time ], one (1) original copy, (1) hard copy and one (1) soft-copy USB Flash Drive.

Water Authority of Jordan  
Shmeisani - Behind the Marriott Hotel  
WAJ Tender Department, 6th Floor  
PO Box 5012, Amman 11181  
City: Amman 11181, Jordan  
Attn: Eng. Rua Alsoub , Eng. Walla Al-smadi

**QUESTION 3:**

We would appreciate it if you could provide any addendum issues related to this Pre-qualification.

**RESPONSE 3:**

Please refer to the Ministry of Water and Irrigation website, navigate to the Water Authority and the 'Current Tenders' section, and download the relevant file

**QUESTION 4:**

We kindly request that to extend the submission deadline for (14) days to give us more time to analyze the RFP and ensure the delivery of a fully comprehensive and responsive

**RESPONSE 4:**

Please refer to response No.2

